

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>Lyman County Herald</b>		2. DATE OF FILING <b>9-23-03</b>	
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE <b>23.00</b>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>PO Box 518 Presho SD 57568</b>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>PO Box 518 121-1 N Main Presho SD 57568</b>			
6. FULL NAME OF PUBLISHER: <b>Kim and Lucy Halverson</b>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME <b>Kim and Lucy Halverson</b></div> <div style="width: 45%;">COMPLETE MAILING ADDRESS <b>PO Box 518 Presho SD 57568</b></div> </div>			
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <b>Robert Cameron</b>			
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)		<b>1200</b>	<b>1200</b>
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.		<b>125</b>	<b>125</b>
2. Mail Subscription (Paid and or requested)		<b>928</b>	<b>928</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<b>1053</b>	<b>1053</b>
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		<b>8</b>	<b>8</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES			
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<b>1061</b>	<b>1061</b>
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		<b>139</b>	<b>139</b>
2. Return from News Agents			
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		<b>1200</b>	<b>1200</b>
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER <div style="display: flex; align-items: center;"> <div style="flex: 1;"> <p style="font-size: small;">I swear that the statements made by me above are correct and complete.</p> </div> <div style="flex: 2; text-align: center;"> </div> <div style="flex: 1; text-align: right;"> <p><b>Co-publisher</b></p> </div> </div>			

State of South Dakota

County of **Lyman**

(Seal)

Sworn to before me this **23rd** day of

**September**, 20**03**

**Renelle Utke**  
Notary Public

My commission expires **NOTARY PUBLIC - SOUTH DAKOTA**  
My Commission Expires **September 20, 2007**